

## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

DEPARTMENT OF PUBLIC HEALTH AND WELFARE

67 0022317

STATE FILE NUMBER

DO NOT WRITE  
ON THIS STUB

AMENDED

Registration District No. 042 Primary Registration District No. 1000 Registrar's No. 777

FILED JUL 12 1967

|                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                                                                                                      |                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY Buchanan                                                                                                                                                                                                                                                                                                  |                                                                                                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE Mo. b. COUNTY DeKalb                                               |                                                                |
| b. CITY (If outside corporate limits, give TOWNSHIP only)<br>OR TOWN St Joseph                                                                                                                                                                                                                                                           |                                                                                                           | Length of stay in lb<br>5 days                                                                                                                                       |                                                                |
| c. FULL NAME OF (If NOT in hospital, give location)<br>HOSPITAL OR INSTITUTION Methodist Hosp,                                                                                                                                                                                                                                           |                                                                                                           | Inside Limits<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                 |                                                                |
| 3. NAME OF DECEASED<br>(Type or print)<br>First Middle Last<br>Stella May Hamilton                                                                                                                                                                                                                                                       |                                                                                                           | 4. DATE OF DEATH<br>Month Day Year<br>5 28 67                                                                                                                        |                                                                |
| 5. SEX<br>Female                                                                                                                                                                                                                                                                                                                         | 6. COLOR OR RACE<br>White                                                                                 | 7. Married <input type="checkbox"/> Never Married <input type="checkbox"/><br>Widowed <input checked="" type="checkbox"/> Divorced <input type="checkbox"/>          | 8. DATE OF BIRTH<br>7-12-1878                                  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br>Domestic                                                                                                                                                                                                                                  |                                                                                                           | 10b. KIND OF BUSINESS OR INDUSTRY<br>Home                                                                                                                            | 11. BIRTHPLACE (City and state or country)<br>Mo.              |
| 13a. FATHER'S NAME<br>David Perrigo                                                                                                                                                                                                                                                                                                      |                                                                                                           | 13b. MOTHER'S MAIDEN NAME<br>Hattie Chaney                                                                                                                           |                                                                |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(Yes, no, or unknown) (If yes, give war or dates of service)<br>no                                                                                                                                                                                                                        |                                                                                                           | 16. SOCIAL SECURITY NO.<br>no                                                                                                                                        |                                                                |
| 17. INFORMANT<br>Dolly Taylor                                                                                                                                                                                                                                                                                                            |                                                                                                           | Address<br>Maysville Mo.                                                                                                                                             |                                                                |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cerebral Vascular accident<br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. DUE TO (b) Cerebral arteriosclerosis<br>DUE TO (c) generalized arteriosclerosis |                                                                                                           | INTERVAL BETWEEN ONSET AND DEATH<br>2 days<br>10 years<br>15 years                                                                                                   |                                                                |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)                                                                                                                                                                                                        |                                                                                                           | PART III. If deceased was female was there a pregnancy in last 90 days.<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |                                                                |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                        | 20a. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.)                                                                         |                                                                |
| 20c. TIME OF INJURY<br>Hour a.m. p.m.                                                                                                                                                                                                                                                                                                    | 20d. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>    |                                                                                                                                                                      |                                                                |
| 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)                                                                                                                                                                                                                                                 |                                                                                                           | 20f. CITY, TOWN, OR LOCATION COUNTY STATE                                                                                                                            |                                                                |
| 21. I attended the deceased from 5-20-67 to 5-28-67 and last saw her alive on 5-28-67<br>Death occurred at 8 A.M. on the date stated above, and to the best of my knowledge, from the causes stated.                                                                                                                                     |                                                                                                           |                                                                                                                                                                      |                                                                |
| 22a. SIGNATURE (Degree or title)<br>John A. Forgyre MD                                                                                                                                                                                                                                                                                   |                                                                                                           | 22b. ADDRESS<br>420 N. 8th St Joseph Mo.                                                                                                                             |                                                                |
| 22c. DATE SIGNED<br>7/7/67                                                                                                                                                                                                                                                                                                               |                                                                                                           | 22d. DATE SIGNED                                                                                                                                                     |                                                                |
| 23a. BURIAL, CREMATION, REMOVAL (Specify)<br>Burial                                                                                                                                                                                                                                                                                      | 23b. DATE<br>6-1-67                                                                                       | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt Pleasant                                                                                                                    | 23d. LOCATION (City, town, or county) (State)<br>Maysville Mo. |
| 24. FUNERAL DIRECTOR<br>John Bram                                                                                                                                                                                                                                                                                                        |                                                                                                           | 25. DATE RECD. BY LOCAL REG.<br>7-10-67                                                                                                                              |                                                                |
| 26. REGISTRAR'S SIGNATURE<br>Mary Valentine                                                                                                                                                                                                                                                                                              |                                                                                                           |                                                                                                                                                                      |                                                                |

AMENDMENTS ON THIS RECORD ARE AS FOLLOWS

INSTEAD OF

SHOULD READ

DOCUMENT

BY AFFIDAVIT OF

USE BLACK INK  
OR  
TYPEWRITER RIBBON

# STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me,  
or by \_\_\_\_\_, Student Embalmer No. \_\_\_\_\_  
working under my personal supervision.

Student \_\_\_\_\_  
Signature of Student Embalmer

Signed

*John Brown*  
3933

Licensed Embalmer No.

P. O. Address

*Waysville*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).  
If embalmed by a STUDENT, he also shall sign in his OWN handwriting.  
If this body is not embalmed, fact should be so stated above.

*Permit issued 5-28-67  
-M.C.  
He said he lost the  
certificate for his death  
of course. He has two  
many last & too many  
mistakes made by  
the new  
to want  
called  
4 times*